

JUNIOR HIGH YELL LEADERS
To lead yells at the Bee games and to assist in rating sportsmanship of school which play against Torrance high school, the Junior high school has elected its own yell leaders. Those chosen are Tommy Glazas as head yell leader, with Norman Downing and Charley Begue as assistants.

FOOTBALL FIELD
The playground of the Shoe-string strip is being cleaned and conditioned by the boys of the neighborhood in preparation of laying out a football field. Teams will be organized and games will be scheduled, which will represent the different streets of the area.

WATCH!

FOR THE OPENING
NEXT WEEK OF THE

La Salle SHOP

Apparel for Women

2083 Torrance Blvd.
Torrance

"Public Notices"

NOTICE TO CREDITORS
No. 200 710
Estate of **NORA BLASK**, deceased. Notice is hereby given by the undersigned Executor of the Last Will and Testament of said deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executor at the office of **ALBERT ISEN**, 1607 Cabrillo Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
Dated Oct. 22, 1946
NORA BRADLEY,
Executrix of the Last Will and Testament of said deceased.

ALBERT ISEN
Attorney for Executrix
1607 Cabrillo Ave.
Torrance, Calif.
Oct. 31, Nov 7 14, 21.

\$1,000 in PRIZES
Only One Month Left
to enter your child in
AUSTIN'S
BABY CONTEST
Call your nearest
Austin Portrait Studio

GROUP VISITS THEATER

Miss Ethel Burnham, chairman of the English department at Torrance high school, sponsored a group of students and members of the faculty who attended a performance of "Henry the Fifth" at Laurel Theater in Los Angeles. Those attending were Jack Blackmon, Arline Atwood, Elsie Lacy, Nelle Hocott, Pat Read, Rose Marie Rossi, Velda Laricy, Miss Elizabeth Parks, Miss Florence Behr, Mrs. Barbara Berton, Mrs. Donna Foster, Miss Armine Javeves and Miss Ethel Burnham.

"Public Notices"

NOTICE OF INTENDED SALE
Under Section 3440 Civil Code of the State of California
NOTICE IS HEREBY GIVEN:
That James Fryback, Vendor, whose address is 1821 East Street, in the City of Torrance, County of Los Angeles, State of California, intends to sell to Vincent C. Iacono, Jimmie Cab Service, Vendor, whose address is 2058 Elanita Drive, in the City of San Pedro, County of Los Angeles, State of California, the following described personal property, located at 2012 Pacific Coast Highway, Lomita, Calif., described as All stock in trade, fixtures, equipment and good will, which includes 1 office building located on said stock in trade, furniture located therein described as follows:
1 Sofa, 1 Chair, 1 Desk, 1 Chair, Electric Heater and Neon Test Sign of a certain business known as Jimmie Cab Service, and located at 2012 Pacific Coast Highway, in the City of Lomita, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid at 10:00 o'clock a.m. on the 18th day of November, 1946.
DATED November 7, 1946.
JAMES FRYBACK, Vendor.
VINCENT C. IACONO, Vendee.
Nov. 14.

Edison Company Buying Land

Southern California Edison Company is acquiring a right-of-way through North Torrance to serve the new power line to be constructed from the giant electric generating plant being built at Redondo Beach.
The right-of-way is extending in an east-west direction at about 186th st., and one of the parcels purchased is that belonging to A. W. Fisher.
Permission to cross the Los Angeles flood control channel with the line was granted to the Edison Company by the Board of Supervisors last week.

"Public Notices"

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND No. 76, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

"Public Notices"

NOTICE INVITING BIDS ON WATER DEPARTMENT MATERIALS
PUBLIC NOTICE is hereby given that the City Council of the City of Torrance, California, will receive sealed bids for furnishing said City with various materials for use in the Water Department of said City. The materials above referred to consist of cast iron pipe.
Full and complete lists of each and all materials required are on file in the office of the City Clerk of the City of Torrance and are designated as Section 1 material for the City of Torrance Water Department, according to Specifications Federal WWP-421, and said Section 1 on file is hereby referred to and by this reference incorporated herein and made a part hereof. Copies of said Section No. 1 may be obtained free by interested persons upon application to the office of the City Clerk, in the City Hall of the City of Torrance, said City.
The quantity shown in said Section 1 is an estimate only and the City reserves the right to purchase more or less (within reasonable limits) pipes than the amount specified in said Section 1 at the unit bid price.
The said pipe above referred to must be furnished in accordance with and conform to the requirements of "Specifications Federal WWP-421, Torrance, California," for pipe, heretofore approved by the City Council of said City, now on file in the office of the City Clerk of said City, open to public inspection, hereby referred to and by this reference incorporated herein and made a part hereof. Copies of said Specifications may be obtained free on application to the City Clerk at his office.
Each bid must be accompanied by a certified or cashier's check, or bidder's bond, or cash deposit, in the sum of at least 10% of the amount bid and payable to the City of Torrance, California. The check, bond or deposit of the successful bidder shall be forfeited to said City in the event that such bidder, after being awarded the contract, fails to either furnish the materials bid upon or enter into the required contract and furnish the necessary bond for faithful performance in the sum of 25% of the total contract price, within ten days after written notice of award, or within such extension of said period as the City Council may grant.
All bidders should acquaint themselves with the provisions of all laws of United States of America and of the State of California relating to contracts of this nature as the successful bidder, so far as he is lawfully required to do, must observe and abide by all the provisions of such laws. All of said laws are hereby referred to and by this reference incorporated herein and made a part hereof.
Bidders, in bidding, should state whether or not California State Sales Tax or Use Tax is or is not included in the price bid. In the absence of any statement to the effect, it will be assumed that any such tax is included in the bid price.
The City Council reserves the right to reject any or all bids and any item or items of any bid.
The City Council reserves the right to take all bids under advisement for a period not exceeding thirty (30) days after date of opening thereof.
All bids hereunder must be sealed, marked "Bid on Water Department Materials" and must be either mailed or delivered so as to be in the hands of the City Clerk of the said City at or before the hour of 8:00 o'clock P.M., on Tuesday, November 26, 1946, at which time in the Council Chamber in the City Hall of said City, all bids received will be opened, examined and publicly declared by said City Council.
This notice is given by order of the City Council of said City and is dated this 12th day of November, 1946.
A. H. BARTLETT
City Clerk of the City of Torrance, Calif.

"Public Notices"

equal, and more specifically conforming to the Specifications Federal WWP-421, in not less than sixteen (16) foot lengths, exclusive of hub. Prices shall be given for lining same as special castings and also for cement lining.
All pipe shall be made of cast iron of good quality and of such character as shall make the metal of the casting strong, tough and even grain, and soft enough to satisfactorily admit of drilling and cutting. The metal shall be made without any admixture of clinker iron or other inferior metal and shall be remelted in a cupola or air furnace.
All pipe must be delivered in all respects sound and conformable to these specifications.
The inspection shall not relieve the Contractor of any of his obligations in this respect, and any defective pipe shall be replaced.
Care shall be taken in handling the pipe not to injure the coating, and no pipe or other material of any kind shall be placed in the pipe or other materials during transportation or at any time after they receive the coating.
All quotations must be f.o.b. trench side or Water Department Yard, Torrance, California, and bidders shall state within what time delivery will be made.
Bidders, in bidding, should acquaint themselves with the requirements of the United States of America and of the State of California, and the Contractor, insofar as he is legally required so to do, must observe the provisions of all such laws and regulations.
Dated at Torrance, California, this 12th day of November, 1946.
Water Superintendent of the Torrance Municipal Water District.

"Public Notices"

tract No. 1 of the City of Torrance, California. MATERIALS FOR TORRANCE MUNICIPAL WATER DISTRICT NO. 1, CITY OF TORRANCE, CALIFORNIA, ACCORDING TO SPECIFICATIONS FEDERAL WWP-421.
Section 1—(a) 1,998 ft. 4" Bell & Spigot 18" Class 150 Cast Iron Pipe
(b) 4,806 ft. 6" Bell & Spigot 18" Class 150 Cast Iron Pipe.
(c) 3,800 ft. 8" Bell & Spigot 18" Class 150 Cast Iron Pipe.
Nov. 14-21.

Visit Our "OLD FASHIONED ROOM"

POTTERY and GIFTS IN A WIDE VARIETY

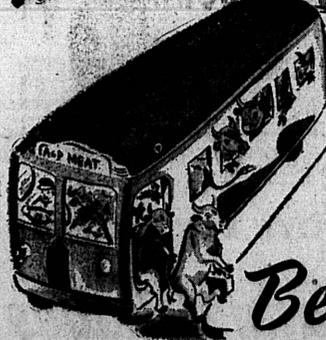
Choose Now And We Will "LAYAWAY" FOR CHRISTMAS!

Hours 9 to 6 P.M.
Closed Tuesdays

MERRICK'S

15212 S. VERMONT
845 Redondo Beach Blvd.
GARDENA MENlo 4-1022

There's plenty of meat at A&P



Now you can again enjoy thick, juicy steaks or delicious roasts from your A&P! We've other tasty cuts, too... and every pound of this meat in Grade AA or A—the same fine quality for which A&P has always been famous!

Beef

- Pork**
- Butt Roast Fancy Grain-fed... 49¢
- Fresh Picnics Whole or Sliced... 43¢
- Blade Cut Chops... 55¢
- Sausage Our Own—Fresh, pure... 49¢
- Picnics Tender smoked 5 to 7-lb. average... 55¢
- Seafood**
- Jumbo Shrimp... 77¢
- Fillet Haddock... 51¢
- Oysters Fresh Pacific Flat Jar... 79¢
- Salmon Chunks Sliced... 63¢
- Shoulder Roast T-Bone Chuck Grade A... 39¢
- Porterhouse, T-Bone Steaks Grade A... 67¢
- Fresh Ground Beef Ground Fresh Daily... 39¢
- Veal**
- Shoulder Roast... Grade A... 39¢
- Round Steak... Grade A... 63¢
- Loin Chops... Grade A... 62¢
- Lamb**
- Shoulder Roast Square Cut Stock Off... Grade A... 49¢
- Small Loin Chops... Grade A... 77¢
- Rib Chops... Grade A... 67¢

11c per Pound
Your A&P butcher will pay you 11c per pound for waste fat, and you'll help prevent soap shortages, too!



NIBLETS CORN
BRAND
Whole Kernel Vacuum-Packed
The Great Atlantic & Pacific Tea Company
12-oz. Can 15¢

ADVERTISED ITEMS SUBJECT TO STOCK ON HAND

1330 EL PRADO — TORRANCE

Put These A&P Values on Your Shopping List!

- Golden Corn Nibs Valley Whole Kernel... 2 No. 2 25¢
- Sweet Pickin's Peas... 2 No. 2 27¢
- Hunt Tomato Sauce... 3 Ex. 17¢
- Burbank Hominy... No. 2 1/2 15¢
- Corned Beef... 16-oz. 30¢
- Hunt's Peaches... No. 2 1/2 30¢
- Sliced Peaches... No. 2 1/2 30¢
- Prune Plums... No. 2 1/2 22¢
- Tomato Juice... 46-oz. 22¢
- Grapefruit Juice... 46-oz. 33¢
- Radiant Fruit Mix... 1-lb. 35¢
- Peanut Butter... 1-lb. 25¢
- Graham Crackers... 1-lb. 26¢
- Bell Poultry Seasoning... 1-oz. 9¢
- Raindrops... 24-oz. 23¢
- Staley Cube Starch... 12-oz. 6¢
- Sunbrite Drain Opener... 12-oz. 14¢
- Sunbrite Cleanser... 3 13-oz. 15¢

Jane Parker Fruit Cake
Over 60% Tender Nuts, Glazed Fruits
3-lb. \$2.25 1 1/2-lb. \$1.15

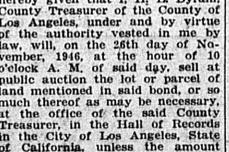
Sunnyfield Butter
First Quality Quarters 89¢

- Frozen Foods**
- Apricots Prince Halves... 16-oz. 18¢
 - Pictsweet Broccoli... 10-oz. 32¢
 - Cut Green Beans... 10-oz. 28¢

Fruits & Vegetables
They're rushed direct to A&P from leading growers. Prices are tempting, too!

- Jonathan Washington Apples... 2 lbs. 25¢
- Apples Red Delicious... 2 lbs. 25¢
- Potatoes U.S. No. 1 Idaho Russets... 10 lbs. 35¢
- Grapefruit Arizona Desert... 4¢
- Radishes, Turnips, Green Onions, Carrots... bunch 5¢
- Yellow Onions... 3 lbs. 10¢
- Georgia Pecans Paper Shell... lb. 49¢

Flat Hips! Slim Thighs! Nipped-in Waistline



Start the fall season with a vibrant trim-down figure by eliminating unsightly bulges and correcting faulty posture consult your...
Slanifer System
Trade Mark Registered
Trial Treatment Free
Evening Appointments
Phone Redondo 2312
320 PIER AVENUE
Hermosa Beach

Flat Hips! Slim Thighs! Nipped-in Waistline

This notice is given by order of the City Council of said City and is dated this 12th day of November, 1946.

Specifications for Materials
ACT OF 1927, MUNICIPAL IMPROVEMENT DISTRICT NO. 1 OF THE CITY OF TORRANCE, WATERWORKS IMPROVEMENT.
SPECIFICATIONS FEDERAL WWP-421
CAST IRON PIPE
TORRANCE, CALIFORNIA
All material to be furnished hereunder shall conform to the following specifications and requirements, to-wit:
PIPE
Shall be known as Class 150 (denoting one hundred and fifty pounds per square inch working pressure) centrifugally cast iron bell and spigot pipe in quality of the de Lavaud process, or

FAULTY BRAKES CAN COST A LIFE!

Firestone
BRAKE

RE-LINE SPECIAL

\$13.67
CHEVROLET - PLYMOUTH - FORD

COMPLETE - SCIENTIFIC BRAKE ADJUSTMENT

Thursday
Friday
Saturday
Only

98¢

Firestone
Marcelina at Cravens — Torrance